#### **Lancashire County Council**

## **Regulatory Committee**

Wednesday, 19th September, 2018 at 10.30 am in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston

#### Agenda

Part I (Open to Press and Public)

#### No. Item

#### 1. Apologies

# 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the last meeting

(Pages 1 - 4)

4. Guidance

(Pages 5 - 28)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

5. Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Deletion and Addition of part of Bridleway 9 Winmarleigh at Island House

(Pages 29 - 72)

6. Wildlife and Countryside Act 1981
Definitive Map Modification Order Investigation
Addition of Footpath from Kellet Road to Dunkirk
Avenue, Carnforth
File Number 804-593

(Pages 73 - 130)



7. Wildlife and Countryside Act 1981
Definitive Map Modification Order Investigation
Addition of Footpath from the junction of Dunkirk
Avenue and Windermere Road to Footpath 12
Carnforth
File Number 804-597

(Pages 131 - 168)

8. Highways Act 1980 - Section 25
Proposed Public Path Creation Agreement to upgrade part of Worsthorne-with-Hurstwood Footpath 2 to Bridleway

(Pages 169 - 178)

9. Highways Act 1980 - Section 119
Wildlife and Countryside Act 1981 - Section 53A (2)
Proposed Diversion of part of Carnforth Footpaths
2, 3 and 4, Lancaster

(Pages 179 - 192)

10. Highways Act 1980 - Section 119
Wildlife and Countryside Act 1981 - Section 53A
Proposed Diversion of Part of Barnacre-with-Bonds
Footpath 48, Wyre Borough

(Pages 193 - 202)

#### 11. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

### 12. Date of Next Meeting

The next scheduled meeting will be held at 10.30am on 14 November 2018 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

L Sales Director of Corporate Services

County Hall Preston